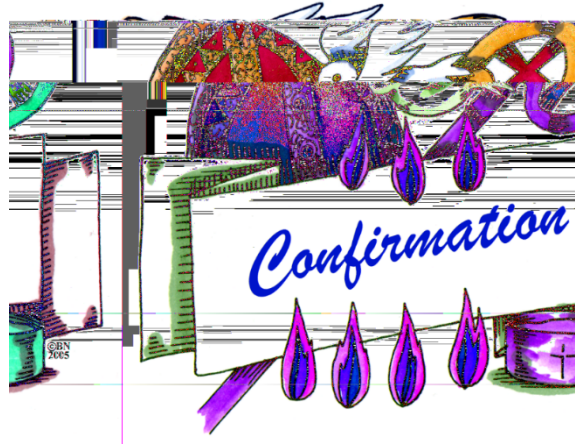


THE SACRAMENT OF CONFIRMATION PREPARATION GUIDE



Saint Isidore Religious Education Mission Statement

The mission of Saint Isidore Parish Religious Education is to form intentional disciples of Jesus Christ. We accomplish this mission by teaching and forming families in the knowledge of our Roman Catholic faith and participation in the Church's sacramental life. We believe this can best be achieved by both educating our children and leading them into a closer relationship with God.

***“THEY DEVOTED THEMSELVES TO THE TEACHING OF THE APOSTLES,
AND TO THE COMMUNAL LIFE,
TO THE BREAKING OF THE BREAD AND TO THE PRAYERS.”***

ACTS 2:42

PRAYER FOR THE
SEVEN GIFTS OF THE HOLY SPIRIT

O Lord Jesus Christ --- Who, before ascending into heaven --- did promise to send the Holy Spirit --- to finish Your work --- in the souls of Your Apostles and Disciples --- deign to grant the same Holy Spirit to me --- that He may perfect in my soul --- the work of Your grace and Your love. Grant me the Spirit of Wisdom --- that I may not be attached to the perishable things of this world--but aspire only after the things--- that are eternal --- the Spirit of Understanding --- to enlighten my mind--- with the light of Your divine truth --- the Spirit of Counsel --- that I may ever choose --- the surest way of pleasing God --- and gaining heaven --- the Spirit of Fortitude --- that I may bear my cross with Yours --- and that I may overcome with courage --- all the obstacles that oppose my salvation --- the Spirit of Knowledge --- that I may know God and know myself ---and grow perfect in the science of the Saints --- the Spirit of Piety --- that I may find the service of God sweet and amiable -- the Spirit of Fear --- that I may be filled with a loving reverence towards God and may avoid anything that may displease Him. Mark me, dear Lord --- with the sign of your true disciples --- and animate me in all things with Your Spirit.

Amen.

PRAYER THE HOLY SPIRIT

Come, Holy Spirit,
fill the hearts of your faithful,
and enkindle in us the fire of your love.
Send forth your Spirit and we shall be created,
and you shall renew the face of the earth.

Amen.

PRAYER TO ST. MICHAEL

St. Michael the Archangel,
defend us in battle. Be our defense against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

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SAINT ISIDORE PREP STUDENTS – MUST RETURN ALL PROJECTS AND PAPERS TO THEIR CATECHISTS

PLEASE NOTE SOME REQUESTED INFORMATION WILL BE ON GOOGLE FORMS

Parent Meeting - 7 p.m.	November 16, 2022
Confirmation Assignments - January	
Pentecost/History/Rite	January 11, 2023
Saint Project Name	January 11, 2023
Confirmation Assignments - February	
The Church / People of God	February 8, 2023
The Commandments	February 8, 2023
Confirmation Assignments - March	
The Holy Spirit	March 8, 2023
Spiritual Works of Mercy	March 8, 2023
Confirmation Assignments - April	
Candidates Reflection Questions	April 12, 2023
<i>Choose one -</i>	
Applying the Gifts and Fruits of the Holy Spirit	April 12, 2023
The Gifts and Fruits of the Holy Spirit Art Activity	April 12, 2023
Confirmation Questions Assessment (Google Form Will be Sent)	April 26, 2023
Works of Mercy Reflection Sheets	August 11, 2023
Complete Sacramental Data Sheet (Google Form Will be Sent)	August 11, 2023
Sponsor Eligibility Certificate	August 11, 2023
Confirmation Sponsor Interview	August 11, 2023
Confirmation Fee	August 11, 2023

Confirmation Retreat Fall 2023

Confirmation Rehearsals for all students and Sponsors (Church)

Sunday Afternoon before Confirmation - 3:00 p.m.

Confirmation Fall 2023

You will be notified as soon as we are informed from the Archdiocese.

Historical Development Of The Sacrament Of Confirmation

-Monsignor John J. Jagodzinski

In the early days of the Christian Church from the time of Christ's Crucifixion to the late fourth century A. D., those adults who had been studying for three years to understand the new Christian faith were baptized during the Easter Vigil (the day and/or evening before Easter Sunday). After being immersed in water in order to be spiritually cleansed by a deacon (who would be a man or a woman), the candidate also known as a catechumen, was then draped in a white robe and anointed with oil. Dressing the catechumen in white symbolized the bishop's confirming of the candidate's resolution to renounce the devil and to follow in the steps of Jesus Christ in word and in deed. Following the bishop's confirming of the catechumen, the sacrament of the Holy Eucharist was administered to the new candidate as well as to the usual Christian congregation.

Between 500 and 1500 A. D. the custom of new candidates of the Christian Church waiting until adulthood to be baptized took a different turn. It had become more acceptable that infants, born into families of the Christian faith, be given the sacrament of Baptism as soon as possible after the birth of the child. The sacrament of Confirmation was postponed until a later age of seven or even early adulthood.

After 1500 A. D. the sacrament of Baptism continued to be administered to young infants, the sacrament of Holy Eucharist was administered to young children between the ages of 5 and 15, approximately, and the sacrament of Confirmation was not administered until the year or several years after the sacrament of Holy Eucharist was given to a candidate.

Since the 1960's the sacrament of Confirmation has come to be associated with not only the reinforcement of the candidate's resolution to follow Jesus Christ in word and in deed, but also with the realization of the candidate's acceptance of Christian teachings and the ability to execute one's Christian duties as a mature person.

Confirmation - General Information

Confirmation is a sacrament in which those who have been baptized receive the fullness of the Holy Spirit, Whom the Lord sent upon His apostles at Pentecost. It is a sacrament that celebrates God's special strengths and gifts in those who have been baptized.

In baptism, a person becomes a Christian and receives grace and life from the Holy Spirit. In Confirmation, the baptismal vows are renewed and the sealing of the Spirit serves as a preparation for a mature Christian life.

In Eucharist, the great sign of Christian unity, the faithful are nourished and strengthened. They are transformed into a more loving and united community of believers. Through these sacramental rites the faithful are officially acknowledged as Christians. They are commissioned to carry out the mission of Christ and His Church.

Confirmation completes the Sacraments of Initiation. It is a parish community celebration; it provides an opportunity for members of the parish family to renew their baptismal commitment. Confirmation time in the parish is a time when the community celebrates the gifts of the Holy

Spirit among them.

Reflection on the Seven Gifts Of The Holy Spirit

The Gifts of the Holy Spirit help Christians live their lives more fully committed to Christ. These gifts are:

Wisdom is the supernatural gift of the Holy Spirit which enables us to penetrate the meaning of the truths of our Catholic faith. Wisdom is built on the foundation of love.

Counsel is the supernatural gift which helps us to act as we know God would want us to act and to help others do the same.

Understanding is the supernatural gift which helps us put the thought of God first in our lives and then to judge persons and situations accordingly. The gift of understanding affects the way we live our faith by adding power and depth to our prayer life; deepening our appreciation of the Sacraments; giving us a deeper sense of the meaning of Scriptures,.

Knowledge is the supernatural gift which helps us to use the works of creation according to God's plan and for his glory.

Fortitude (courage) is the supernatural gift which leads us to undertake challenging tasks in the service of God and to suffer patiently the difficulties we meet in that service. The gift of courage strengthens us to be reconciled with God by helping us to admit our sinfulness, to say we are sorry, and to resolve to amend our lives. We can be courageous by using justice, truth and faith in the following ways:

Justice- to stand up for someone else's rights, especially when it might require self-sacrifice.

Truth - to live according to God's Word when it is hard or unpopular.

Faith - to make God number one when the world encourages us to live by materialistic goals and values.

Piety is the supernatural gift which urges us to an affectionate and child-like worship of our heavenly father.

Wonder and Awe is the supernatural gift which enables the believer to respect and to serve God as a loved child who does not want to offend his divine Parent. This gift is sometimes called Fear of the Lord (reverential fear)

The Holy Spirit expects us to use these gifts to achieve greater personal holiness in following the Commandments and in doing good in our daily lives.

The Fruits Of The Holy Spirit And Virtues

From the Gifts of the Holy Spirit comes the Fruits, which are:

Charity	Fortitude	
Joy	Modesty	
Peace	Continenence	
Patience	Chastity	
Kindness	Mildness	
Goodness	Long-Suffering	(Gal. 5:22-23)

Theological Virtues: Faith, Hope and Charity

Cardinal Virtues: Prudence, Justice, Temperance and Fortitude

The Beatitudes

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are the merciful,
for they shall obtain mercy.

Blessed are they who mourn,
for they shall be comforted.

Blessed are the pure of heart,
for they shall see God.

Blessed are the meek,
for they shall possess the earth.

Blessed are the peacemakers,
for they shall be called sons of God.

Blessed are they who hunger and thirst for
justice,
for they shall be satisfied.

Blessed are they who suffer persecution for
justice sake,
for theirs is the kingdom of heaven.

The Duties Of Catholic Christians

Some duties expected of Catholics today include the following:

To worship God by participating in Mass every Sunday and holy day of obligation in order to keep holy the day of the Lord's resurrection, and to rest from servile labor on these days. (Catechism of the Catholic Church: 2042)

To receive the sacrament of Reconciliation at least once a year; this continues the work of conversion in preparation for reception of the Eucharist. (CCC 2042) To receive Holy Communion during the Easter Season (in the United States, this duty may be fulfilled between the first Sunday of Lent to Trinity Sunday); this guarantees reception of the Body and Blood of the Lord at the Paschal time, which is the heart of the Church's liturgy. (CCC 2042)

To observe the days of fasting and abstinence established by the Church. These penitential acts prepare us for the feasts of the liturgical year, as well as strengthen us spiritually. (CCC 2043)

To help to provide for the needs of the Church. This means that the faithful are to assist with the material needs of the Church, according to their ability. (CCC 2043)

In preparation for Confirmation there are many things that should be remembered from your prior formation here at the Parish of St. Isidore. The following should be memorized for your general knowledge of being called a Disciple of Jesus.

Nicene Creed

I believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the power of the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate;
he suffered, died and was buried,
and rose again on the third day in
accordance with the scriptures
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
he is adored and glorified,
Who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look for the resurrection of the dead,
and the life of the world to come. AMEN.

The Ten Commandments

1. I am the Lord your God, you shall have no other gods before Me.
2. You shall not take the Name of the Lord, your God in vain.
3. Remember to keep holy the Sabbath.
4. Honor your father and mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbor.
9. You shall not covet your neighbor's wife.
10. You shall not covet anything that belongs to your neighbor.

Knowledge of Our Faith

- The apostles received God's grace, or power, when they received the Holy Spirit at Pentecost. I will receive it from the Spirit in the sacrament of Confirmation. This power, or grace of the Holy Spirit is working in us. He gives it to do His work not ours. It comes to us as a gift, which we are to claim as our own.

There are four marks of the Church. When we say the Church is **ONE** we mean that the Church is united to Christ its head; when we say the Church is **HOLY** we mean that the Church is guided by the Holy Spirit; when we say the Church is **CATHOLIC** we mean that the Church has a universal mission to all people of all times and places, of all nations and all races. Because of the presence and guidance of the Holy Spirit, the Church, in its ministry and faith, draws its integrity from the Apostles; when we say the Church is **APOSTOLIC** we mean that the Church was first built on and continues to rely on the teachings and witness of the Apostles.

- Five things we say about the Holy Spirit in the Nicene Creed are: 1) the Lord; 2) the giver of Life; 3) who proceeds from the Father and the Son; 4) is worshiped and glorified; 5) has spoken through the prophets.
- We reverence God because He is God and because of His many gifts to us.
- Gifts of God that are not part of the seven gifts of the Holy Spirit are: life, His Son Jesus Christ, the promise of eternal life, the Holy Spirit, the Church, the sacraments.
- To trust the Lord means to put complete confidence in Him and to model our life after His action and words.
- In the "two" great commandments Jesus calls us to love God and our neighbor. The first Great Commandment is "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." The second is "Thou shalt love thy neighbor as thyself."
- The Magisterium is the teaching authority of the Church, which resides in all Bishops united with the Bishop of Rome and it is the Bishop of Rome alone as the head of all the Bishops.
- In order for the Sacrament of Confirmation to be effective, the mind and heart of the receiver must be open to the will of Christ and the teachings of the Church.

Confirmation Assignments- January 11, 2023

Complete each of the following activities. Be thoughtful and prayerful as you work.

Rite And History

Directions: Find out more about the listed topics. Write a summary of what you have learned in the space provided. Some sources of information: the Bible, books, teachers, parents, sponsors, priests, members of the parish, other candidates, and friends. If you need more space to write, use the back of this paper.

I. History of Confirmation

The Holy Spirit And Pentecost

Read the Pentecost story in the New Testament, Acts 2. Think about the story. What do you think the disciples felt when the Holy Spirit descended upon them? How did this change the way they had been feeling after the Ascension of Jesus?

How would you feel if you had been a disciple at Pentecost?

Describe Confirmation during the time of the apostles.

Compare the present day ideas about Confirmation with the ideas of another time in history.

II. Describe how your Baptism and Confirmation are connected.

Candidate's name: _____ **Date:** _____

Every saint is known for particular qualities or virtues. By imitating the qualities of this saint, you can become a better person.

What event in the life of this saint most impresses you? Why?

What special virtues did this saint have?

In what way was this saint most like Jesus?

Name one way that this saint showed love for others.

How could you imitate this saint today? Be specific.

Explain why your Confirmation name is meaningful to you.

By doing this saint project, what did you learn that you didn't know before?

List the book or books you used as a source for information.

Candidate's name: _____ **Date:** _____

Confirmation Assignments- February 8, 2023

Complete each of the following activities. Be thoughtful and prayerful as you work.

The Church - The People Of God

In preparing for Confirmation, a person becomes more aware of his/her commitment to become a full member of the Church. As part of that preparation, one learns that the Church is made up of people, the People of God. In the Bible, we read about how we are all one in Christ, members of Christ's body. It is helpful for candidates to know more about their Church—the people, the places, the systems and organizations that make the Church a vital part of today's world. Fill in the information you know. Then find out the things you don't know to complete this research sheet. Please use the back of the paper to answer some of the questions.

1. The name of my parish community is:
2. Our pastor's name is:
3. Religious that work in our parish are:
6. Define the following ministries and name someone in your parish who serves in that role:
 - a. Deacon:
 - b. Eucharistic Minister:
 - c. Youth Minister:
 - d. Choir Director:
 - e. Lector:
7. Name one organization in your parish and write a statement about its purpose.
8. Define the word Diocese / Archdiocese:

The name of our Archdiocese is:

The name of our Archbishop is:
9. Who is the Pope?

What are his responsibilities? Where does the Pope live?
10. Name a national church organization that serves people. Describe its work.
11. Name a diocesan church organization that serves people. Describe its work.

The Commandments

1. Old Testament

- * Find the Book of Exodus, Chapter 20, in the Old Testament.
- * Read and meditate on Exodus 20.
- * Write the commandments as they are found in chapter 20.
- * After each commandment, write an application statement.

First Commandment:

What these words mean to me and my life today:

Second Commandment:

What these words mean to me and my life today:

Third Commandment:

What these words mean to me and my life today:

Fourth Commandment:

What these words mean to me and my life today:

Fifth Commandment:

What these words mean to me and my life today:

Sixth Commandment:

What these words mean to me and my life today:

Seventh Commandment:

What these words mean to me and my life today:

Eighth Commandment:

What these words mean to me and my life today:

Ninth Commandment:

What these words mean to me and my life today:

Tenth Commandment:

What these words mean to me and my life today:

2. New Testament

* Find the Gospel of John, chapter 13, verses 31 to 35, in the New Testament.

* Read and meditate on John 13: 31-35.

* Write the new commandment on the lines below and answer the question.

New Commandment:

What these words mean to me and my life today:

Candidate's Name: _____ **Date:** _____

Confirmation Assignments- March 8, 2023

Complete each of the following activities. Be thoughtful and prayerful as you work.

We can learn more about the Holy Spirit by reading the Bible.

A. Choose any three readings from the references below. Meditate on each reading.

Acts 8: 14-17	1 Corinthians 1: 4-9	Acts 19:1-7
Romans 8:1-27	Galatians 5: 16-26	Matthew 3:13-17
John 7: 31-39	Romans 8:8-11	Mark 1: 1-13
John 15: 18-27	Titus 2: 4-8	Luke 12:11-12
John 20: 19-23	Ephesians 1: 15-19	

B. Write a summary statement about each reading. What did you learn about the Holy Spirit?

First Scripture Reference: _____

Statement: _____

Second Scripture Reference: _____

Statement: _____

Third Scripture Reference: _____

Statement: _____

C./ Compose (on back) a prayer to the Holy Spirit based on your reading of and reflection on the Scriptures.

Spiritual Works Of Mercy

Directions: For each, draw a symbol of the given Work of Mercy and write what it means for Christians today.

Instruct the Ignorant

Counsel the Doubtful

Comfort the Sorrowing

Bear Wrongs Patiently

Forgive all Injuries

Correct the Sinner

**Pray for the Living and the
Dead**

Candidate's name: _____ **Date:** _____

Confirmation Assignments- April 12, 2023

Candidate's Reflection Questions

Directions: Use these questions to interview one or more people (a parent, relative, guardian, but NOT your sponsor) about your early years.

Date of interview: _____

Name of person interviewed: _____

Their relationship to you: _____

1. What are some memories you have about the time of my birth?

2. How did I get the name that I have? Was I named after someone special?
What other names were you thinking of calling me?

3. What do you remember about my baptism?

4. What do you remember about my First Communion?

5. What do you like best about me? What special gifts or talents do you think I have?

6. What is your biggest hope or dream for me?

7. What was your Baptismal name?

8. What was your Confirmation name? Why did you choose it?

9. What do you remember about your Confirmation?

10. What is your favorite feast day or holy day? Why?

11. What is your favorite Bible story? Why?

12. Have you ever had questions about the faith? How did you find the answers you needed?

13. Who is your favorite saint?

14. Do you think I am ready to receive the sacrament of Confirmation?

Choose one of the following activities:

A, Applying the Gifts And Fruits Of The Holy Spirit In My Life

Directions: Find two synonyms or words that have similar meanings for each of the Gifts and Fruits of the Holy Spirit listed below. Then write a statement describing how a person your age needs or uses that particular virtue in his /her life.

Gifts Of The Holy Spirit

Wisdom

Understanding

Counsel

Fortitude

Knowledge

Wonder and Awe

Piety

Fruits Of The Holy Spirit

Charity

Joy

Peace

Patience

Fortitude

Mildness

Long-suffering

Goodness

Kindness

Modesty

Chastity

B. Gifts And Fruits Of The Holy Spirit Art Activity

This art activity is to help you think about the Fruits and Gifts of the Holy Spirit. From the time of the early Church, art has been used to help people meditate and communicate. Drawings in the catacombs, statues, and stained glass windows in cathedrals are all meditations we share with the artists of the past.

You will need poster board, markers, paints, scissors, glue, or any other materials you decide to use to portray the Gifts and Fruits of the Holy Spirit.

PROCEDURE:

- 1.** Read some scriptural excerpts that include the Gifts and Fruits of the Holy Spirit
(Galatians 5:22; 2 Timothy 1:7; Ephesians 4:11-12; 1 Corinthians 12:4-11 or any other one you choose)
- 2.** After reading the scripture text you chose, pick a gift or fruit of the Holy Spirit to meditate on. After thinking about the word for a little while, try to make it concrete. Think of symbols or pictures that you can use to make an artistic representation of the particular gift or fruit you have chosen.
- 3.** Make a poster, collage, montage, newsprint, banner, sketch, sampler, paper mache sculpture, or hanging that depicts a Gift or Fruit of the Holy Spirit. Include the scripture reference for the passage you read.

Candidate's name: _____ **Date:** _____

Confirmation Questions

These are essential teachings. Confirmandi should understand the questions and their answers. This is more important than mere memorization.

Questions and answers numbers 1, 3, 12, 14 and 15 would be a great benefit to the candidate if they are memorized.

1. What is a Sacrament?

A Sacrament is a visible and effective sign instituted by Christ and entrusted to the Church through which we share in God's grace. (cf. Catechism of the Catholic Church [hereafter CCC] CCC 1211)

2. What is God's grace?

God, the Father, Son and Holy Spirit, give sanctifying grace—God's very life—with the reception of the Sacraments. This grace helps the baptized person to grow in faith, hope and love; to live fully the gifts of the Holy Spirit, to grow in goodness and Christian morality. (CCC 1266)

3. How many Sacraments are there?

There are seven Sacraments. They include the Sacraments of Christian Initiation: Baptism, Confirmation and the Eucharist; the Sacraments of Healing: Penance and the Anointing of the Sick; the Sacraments at the Service of Communion and the Mission of the Faithful: Holy Orders and Matrimony. (CCC 1210-1211)

4. How do the Sacraments of Baptism, Confirmation and the Holy Eucharist lay the foundation for living a Christian Life?

Christians are born anew into Christ Jesus with Baptism, strengthened with his Holy Spirit with Confirmation, and nourished with the divine food of eternal life with the Holy Eucharist. (CCC 1212)2

5. What is the Sacrament of Baptism?

The Sacrament of Baptism is the door to all the other Sacraments. With the Sacrament of Baptism, a person is freed from Original Sin, reborn as a child of God, becomes of member of Christ's Body, the Church, and is given the promise of Eternal Life. (CCC 1213)

6. How does the Church carry out the Sacrament of Baptism?

The sacred minister—Bishop, priest or deacon—immerses the candidate in water three times or pours water over the head of the candidate three times. At the same time he says, "N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit." (cf. CCC 1239-1240) In case of emergency, anyone, even a non baptized person, with the intention of the Church, baptizes in the same way. (CCC 1256).

7. Does the Sacrament of Baptism impart an indelible mark on the soul?

Baptism seals the new Christian with the indelible spiritual mark (character) of belonging to Christ. No sin can ever erase this indelible mark. This is why the The Sacrament of Baptism can never be repeated. (CCC 1272)

8. What is the Sacrament of Confirmation?

~The Sacrament of Confirmation completes the grace of Baptism.

- ~With this Sacrament, a baptized person is more perfectly bound to the Church and receives a special strength of God, the Holy Spirit.
- ~With Confirmation, a person becomes a true witness to Christ, especially by spreading and defending the faith by word and deed. (CCC 1285)

9. Who is to receive the Sacrament of Confirmation?

Every baptized person should receive the Sacrament of Confirmation. The Sacrament of Confirmation forms a unity with the Sacrament of Baptism and the Eucharist. (CCC 1306)

10. How does a person prepare for the Sacrament of Confirmation?

- A person prepares for the Sacrament of Confirmation through prayer, study and a new commitment to the promises made at Baptism.

- This preparation aims to assist the candidate to have a more intimate union with Jesus Christ and the Church, to be even more ready to witness to the Gospel in every circumstance.

- This preparation also includes living in the state of grace, living without serious sin. So, the reception of the Sacrament of Penance is a part of this preparation. 3

- A Sponsor, often a godparent at Baptism, accompanies the candidate during preparation and the celebration of the Sacrament of Confirmation. (CCC 1309-1311)

11. How does the Church carry out the Sacrament of Confirmation?

- The Bishop is the original minister of the Sacrament of Confirmation. However, at times, a priest may be delegated by the Bishop to administer the Sacrament.

- For the conferral of Confirmation, the candidates are presented to the Bishop, the Word of God is explained for a deeper understanding of the Sacrament of Confirmation, the candidates renew their baptismal promises, the Bishop lays hands on the candidates calling upon God, the Holy Spirit, they are anointed with Sacred Chrism, and the rite concludes with the Universal Prayer (CCC 1297-1301, cf. The Order of Confirmation)

12. What is Sacred Chrism?

Sacred Chrism is a mixture of olive oil and balsam consecrated by the Bishop at the Chrism Mass which is typically celebrated on Holy Thursday morning. (cf. The Rite for the Blessing of Oils and the Consecration of Chrism)

13. What is the essential rite of Confirmation?

The Bishop anoints the forehead of the baptized candidate with Sacred Chrism. He does this with the laying on of the hand and the words, "N., be sealed with the Gift of the Holy Spirit." The newly confirmed responds, "Amen." In addition, the Bishop says, "Peace be with you." The newly confirmed responds, "And with your spirit." (CCC 1300, The Order of Confirmation)

14. What is the special strength of God the Holy Spirit?

The Holy Spirit is received with the celebration of every Sacrament. With the celebration of Confirmation, there is a unique outpouring of God, the Holy Spirit, the Third Person of the Blessed Trinity. This is the same Holy Spirit that God, the Father, with God, the Son, poured upon the Apostles on Pentecost.

This outpouring of the Holy Spirit has a real effect upon the person confirmed.
~There is an increase and deepening of all the effects of Baptism, especially the grace of Baptism;
~the newly confirmed is more profoundly a child of God, the Father, and more firmly united to God, the Son.
~The gifts of the Holy Spirit are more fully given. 4
~The union with the Church and all her members is more completely realized.
~There is the new strength to witness to Christ and his Church and to never be ashamed of the Cross. (CCC 1302-1303).

15. What are the gifts of the Holy Spirit?

The Gifts of the Holy Spirit are: Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety and Fear of the Lord. (CCC 1831, cf. The Order of Confirmation)

16. What are the Fruits of the Holy Spirit?

The Fruits of the Holy Spirit are: Charity, Joy, Peace, Patience, Kindness, Goodness, Generosity, Gentleness, Faithfulness, Modesty, Self-Control and Chastity. (CCC 1831)

17. Does the Sacrament of Confirmation impart an indelible mark on the soul?

Confirmation, like Baptism, seals the Christian with the indelible spiritual mark (character) which identifies the Christian as someone with the seal of Christ's Holy Spirit was empowered to be his witness. This same mark indicates a completeness in the share in the common priesthood of Jesus to offer oneself and all things with Christ to his Father, especially in the celebration of Mass. (CCC 1304-1305).

18. What is the Sacrament of the Holy Eucharist?

The Sacrament of the Holy Eucharist is the Sacrifice of the Body and Blood of Jesus on the Cross that takes place on the altar at every Mass. It is the divine event of the very death and resurrection of Christ that happened in history and in every age for the redemption and salvation of all. (CCC 1323)

The Sacrament of the Holy Eucharist completes Christian Initiation. With the Sacrament of Baptism, a person receives a share in the common priesthood of Jesus. With the Sacrament of Confirmation, a person is more completely united to this common priesthood. Now with participation in the Holy Eucharist, a person joins with the other members of the Church celebrating Christ's own Sacrifice and receiving his Body and Blood from this Sacrifice actually taking place. (CCC 1322)

19. How are the Sacrament of Baptism and Confirmation renewed?

The Sacraments of Baptism and Confirmation are only received once. However, their effects in our Christian lives are renewed every Sunday with participation at Mass and the reception of Holy Communion. This is part of our obligation and duty to go to Mass every Sunday

The Seven Spiritual & Seven Corporal Works of Mercy ***The Catechism of the Catholic Church, paragraph 2447 reads:***

The works of mercy are charitable actions by which we come to the aid of our neighbor in his spiritual and bodily necessities (*cf. Isaiah 58:6-7; Hebrews 13:3*). Instructing, advising, consoling, comforting are spiritual works of mercy, as are forgiving and bearing wrongs patiently. The corporal works of mercy consist especially in feeding the hungry, sheltering the homeless, clothing the naked, visiting the sick and imprisoned, and burying the dead (*cf. Matthew 25:31-46*). Among all these, giving alms to the poor is one of the chief witnesses to fraternal charity: it is also a work of justice pleasing to God (*cf. Tobit 4:5-11; Sirach 17:22; Matthew 6:2-4*).

He who has two coats, let him share with him who has none and he who has food must do likewise (*Luke 3:11*). But give for alms those things which are within; and behold, everything is clean for you (*Luke 11:41*). If a brother or sister is ill-clad and in lack of daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what does it profit? (*James 2:15-16; cf. 1 John 3:17*)

The Seven Spiritual Works of Mercy

The Spiritual Works of Mercy are oriented toward the soul. Though ideally applicable for all faithful, not everyone is considered capable or obligated to perform the first three Spiritual Works of Mercy before they possess the proper knowledge or training to do so. The remaining four Spiritual Works of Mercy are considered to be an obligation of all faithful to practice unconditionally.

The Seven Spiritual Works of Mercy and their Holy Scripture references are:

- **Admonish the Sinner**
 - *Proverbs 27:17*
 - *Luke 15:7; 17:3*
 - *2 Timothy 4:2*
- **Instruct the Ignorant**
 - *Matthew 28:19-20*
 - *Mark 16:14-18*
 - *Luke 24:47-49*
 - *John 20:21*
 - *2 Timothy 3:16-17; 4:1-5*
- **Counsel the Doubtful**
 - *Matthew 13:18-23*
 - *Mark 4:13-20; 9:14-29*
 - *Luke 8:11-15*
 - *John 14:27*
- **Bear Wrongs Patiently**
 - *Matthew 5:38-48*
 - *Luke 6:27-36*
 - *1 Peter 2:18-19*
- **Forgive Offenses Willingly**
 - *Matthew 6:14-15; 18:15-35*
 - *Mark 11:25*
 - *Luke 11:1-4; 17:1-4*
- **Comfort the Afflicted**
 - *Psalms 9:8-11; 22:23-27,*
 - *Psalms 27:4-5; 30:2-4,*
 - *Psalms 46:2; 55:22,*
 - *Psalms 56; 71:20-22,*
 - *Psalms 116; 119:49-50*
 - *Jeremiah 29:11-14*
 - *Lamentations 3:21-24, 31-33*
 - *Nahum 1:7-8*
 - *Matthew 11:28-30*
 - *John 14:15-18, 27; 16:22-23*
 - *2 Corinthians 5:17*
 - *1 Peter 5:5-11*
 - *Revelation 21:4*
- **Pray for the Living and the Dead**
 - *2 Maccabees 38-46*

The Seven Corporal Works of Mercy

The Corporal Works of Mercy are oriented toward the body. Six of the seven are mentioned in *Matthew 25:31-40*.

The Seven Corporal Works of Mercy and their Holy Scripture references are:

- **Feed the Hungry**
 - *Proverbs 22:9*
 - *Isaiah 58:10*
 - *2 Kings 4:42-44*
 - *Matthew 14:15-21; 25:35*
 - *Luke 3:11; 9:12-17*
 - *John 6:35*
- **Give Drink to the Thirsty**
 - *Isaiah 55:1*
 - *Matthew 25:35*
 - *John 6:35*
 - *John 7:37-39*
- *Revelation 21:6; 22:17*
- **Clothe the Naked**
 - *Matthew 25:36*
- **Shelter the Homeless**
 - *Matthew 25:35*
- **Visit the Sick**
 - *Matthew 25:36*
- **Visit the Imprisoned**
 - *Matthew 25:36*
- **Bury the Dead**
 - *Tobit 1:17-1*

Confirmation and Being of Service

What does sharing in Jesus' mission mean for us today? Doing Jesus' work means living a life of service.

The servant is unaware of himself or herself. The servant's attention is focused on the person being served. The servant automatically responds to needs that present themselves, regardless of the burden of the difficulty involved.

A disciple of Jesus responds to the needs of others. The challenge to a Christian servant is to become more and more aware of the needs of the people he or she encounters in daily life.

Living a life of service may mean offering to help a classmate struggling to understand some schoolwork. It means responding to a family member's call for help with a specific household task. It could mean, for instance, doing the dishes or even starting dinner when you get home from school. Living a life of service could mean shoveling the snow from the sidewalk of an elderly couple, raking the leaves for the neighborhood "grouch" or just keeping a lonely person company some afternoon. A Christian servant responds to those in need both inside and outside the home--in the Church and civic community.

Living a life of service means more than responding only to individuals who are in need; it also means performing tasks that lead toward justice. Looking for the people who eat at a free-meal program is a marvelous Christian service and is directly serving the needs of the hungry. However, our call to Christian service might demand more--that we get involved in fighting the cause of that hunger and the institutions and systems that perpetuate human suffering. It may mean working with organizations that fight the poverty that imprisons the poor. It may mean

writing to businesses and legislators, urging them to create new jobs. In any case, bringing glad tidings to the poor and proclaiming liberty to captives takes many forms.

Your own "backyard" is a good place to start looking for those in need of your service. Think of the one person in your school who is a captive of the schooling system. No matter what he or she tries to do, it just isn't good enough to get a passing grade. Maybe the person just doesn't understand the way the teacher presents the subject matter. If you spent time with that individual, helping him or her learn to read or to develop better study habits, you would be doing a magnificent Christian service. If, however, you got involved with the student council and started to work to correct the system that allowed this person to fail and struggle so much, you would also be involved in Christian service. In both situations, you would be partaking in the mission of Jesus to help those who are suffering.

**Live To Love as Jesus Loves
is the CHALLENGE of CONFIRMATION**

Love is best expressed in service to others, free service without expecting anything in return. This must be our lifestyle as a Christian; Confirmation prepares us for this life of total giving.

When we meet Jesus the day we pass from this life to the next He will not ask us if we were cool and wore the latest fashions or had the most popular video games. He won't ask us how much money we made, how famous we were, or how much work we did better than others. Rather, he will say how did you love? Take time now to read Matthew 25:31-46. Are you in the habit of helping others? If you aren't, now is the time to begin a life of service.

We know that it isn't easy to give of ourselves. People-- sometimes even our friends--make fun of those who they really love. Have you ever experienced that? Confirmation fills us with the Spirit of God, who is love, so that we may love as Jesus loves and not worry about what others say.

Let us join together in a campaign of service before our Confirmation, so that it will become natural for us to serve with a smile (so much so that we won't be able to live without it.)

Jesus as Servant

As a candidate for Confirmation you are asked to demonstrate in a real way that you believe in Jesus and want to live His message.

Works of Mercy projects are a way for you to demonstrate that you want to be witnesses to the Gospel reaching out to the needs of others in your church, family, and community. These projects require conviction, good will, enthusiasm, generosity, and responsibility.

***Works of Mercy Projects are something that go above and beyond
what you normally would do outside the family!***

How will you reach out to SERVE Jesus?

Projects can be done individually or by a group. Plan your project, set aside your time, then respond to the need you feel best able to perform. Your parents, sponsors, friends and family can

work with you on some projects.

Works of Mercy projects time will be freely given for others. There is a 2 hour minimum for each project. The Confirmandi will be asked to write a one-page reflection paper on the Work of Mercy projects they performed and connect it to one of the Gifts of the Holy Spirit. Remember, strive to give more than you had in the past.

Reflection on Works of Mercy Activities / Projects

Service is based on the Spiritual and Corporal Works of Mercy/Charity, the Beatitudes (pg 9) and most of all, on the example of Christ who came to serve. When giving service, the following should be considered:

✠ Your service is not just a job to be done; it is selflessly and lovingly helping those in need.

✠ You should reflect on how your service project is helping you take on the mind and heart of Christ, fulfilling the needs of others, and building up the Christian community.

✠ The giving of service should continue after your Confirmation all through your life.

Works of Mercy Service Requirements

Candidates must complete *three* service projects that are at least a minimum of two hours in length. Afterwards, they should reflect and complete three reflection forms that connect their completed service to one of the Spiritual or Corporal Works of Mercy or the Beatitudes and explain.

The Work of Mercy/service project should be completed for an individual or group **other than the candidate's immediate family**. (*Immediate family includes parents, siblings and grandparents.*) Service may not benefit the Candidate (i.e. Lining soccer fields for your team.).

Works of Mercy completed in conjunction with scouts or your school may be counted if they meet the two-hour minimum and follow the other requirements.

The supervisor is the person responsible for the program or event under whose guidance you are working. Please have them sign your Reflection Form or attach a letter confirming your service. **Your supervisor cannot be your parent or immediate family member.**

Below are some service *ideas*. Don't let these ideas limit you, use your imagination and be creative. What can you do or how can you make someone else and God smile by helping others?

Church/Parish Community

- Participate in Church projects
- help clean up the Church grounds in the spring,
- help clean the parish cemetery in the spring and fall
- Read the bulletin and find out what events are coming up and how you might be of service to others in our parish and/or community.
- Look in the parish bulletin to find a list of groups that are a part of our parish, contact someone and find out what you can do to volunteer with them.

Community

- Raise funds for a charity- collect mittens, hats, change, clothing, pet supplies
Participate in activities for younger children
- Help neighbors (sick/elderly) with yard work, errands, snow shoveling (without being paid!) Send encouraging letters or cards to police officers, firefighters, EMT's, residents in nursing homes, etc.
- Donate gently used items to a thrift shop or donation center
- During Advent/Christmas, stuff stockings for animal shelters, wounded veterans/soldiers, homeless shelters, etc.

World Community

- Walk to raise funds for any foundation or other charity
- Help to collect items and assemble packages for soldiers overseas or children in hospitals
- Collect/make scarves, blankets, socks, or masks for homeless or those in hospitals
- Sponsor a child in need and write letters to them

Serving others through Works of Mercy/Charity is rooted in our faith in Jesus and flows from the grace of God. As part of our Christian duty of life-long service to others, each candidate is asked to compare their service work with the different Works of Mercy or Beatitude as part of his/his journey to Confirmation.

Works Of Mercy Reflection Form - Project 1

Candidate's name _____

Project Title _____

Supervisor's Name (Please Print)

Supervisor's Signature

Which Corporal or Spiritual Work of Mercy or Beatitude did you perform?

Describe your experience. (What? /Where? /When?)

How long did you spend on this service project?

Do you think you made a difference? (Why or why not?)

What did you learn about yourself and others through this service?

How has this service experience helped you to grow as you prepare for Confirmation?

Candidate's Signature: _____

Sponsor or Parent: _____

(Sponsor or parents ~ feel free to make any observations or comments on the back of this paper about the candidate's service.)

Works Of Mercy Reflection Form - Project 2

Candidate's name _____

Project Title _____

Supervisor's Name (Please Print)

Supervisor's Signature

Which Corporal or Spiritual Work of Mercy or Beatitude did you perform?

Describe your experience. (What? /Where? /When?)

How long did you spend on this service project?

Do you think you made a difference? (Why or why not?)

What did you learn about yourself and others through this service?

How has this service experience helped you to grow as you prepare for Confirmation?

Candidate's Signature: _____

Sponsor or Parent: _____

(Sponsor or parents ~ feel free to make any observations or comments on the back of this paper about the candidate's service.)

Works Of Mercy Reflection Form - Project 3

Candidate's name _____

Project Title _____

Supervisor's Name (Please Print)

Supervisor's Signature

Which Corporal or Spiritual Work of Mercy or Beatitude did you perform?

Describe your experience. (What? /Where? /When?)

How long did you spend on this service project?

Do you think you made a difference? (Why or why not?)

What did you learn about yourself and others through this service?

How has this service experience helped you to grow as you prepare for Confirmation?

Candidate's Signature: _____

Sponsor or Parent: _____

(Sponsor or parents ~ feel free to make any observations or comments on the back of this paper about the candidate's service.)

Sacramental Data Sheet

This information is needed to record Confirmation place and date in the Parish Church where the child was Baptized.

Please gather the information below and then follow the link for [Google Form that will be sent out.](#)

Candidate's Last Name	First	Confirmation Name
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City of Birth	State of Birth	Date of Birth (M/D/YYYY)
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Baptism: Parish Name	Parish Diocese	Baptism Date (M/D/YYYY)
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Address of Baptismal Parish

Current Street Address	Home Phone Number
------------------------	-------------------

City	State	Zip Code
------	-------	----------

Mother: Last Name	First Name	Maiden Name
-------------------	------------	-------------

Father: Last Name	First Name
-------------------	------------

Are you registered members of St. Isidore's Parish? Yes: _____ No: _____

If not, then you MUST register with a Parish Priest before your child can receive a Sacrament.

Was the Confirmation Candidate Baptized at St. Isidore's Church? Yes: _____ No: _____

Is the Confirmation Candidate's Baptismal information recorded with St. Isidore's Parish? Yes: _____ No: _____

If you answered NO to BOTH questions then you MUST submit a copy of your child's baptismal certificate to St. Isidore's Parish. Baptismal Certificates can be requested from the church where the child was baptized.

Confirmation Sponsor:

Name	Telephone Number
------	------------------

Address: Street	City	State	Zip
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Sponsor for Confirmation

Canon 892... As far as possible a sponsor for the one to be confirmed should be present; it is for the sponsor to see that the confirmed person acts as a true witness to Christ and faithfully fulfills the obligations connected with this sacrament.

Requirements for Sponsors:

- 1. Must be 16 years of age or older.**
- 2. Must be a practicing Catholic who has been confirmed.**
- 3. May not be either the father or mother of the person to be confirmed.**
- 4. Must have a Certificate (or letter) of Eligibility from the Pastor (or priest) of his/her parish certifying that the above conditions have been fulfilled.**

N.B. It is desirable that the sponsor chosen for Confirmation be the one who undertook this role at Baptism as Godparent.

PLEASE PRINT FORM BELOW

(SPONSOR CERTIFICATE AND SPONSOR INTERVIEW)

AND RETURN BY

DUE DATE ON PAGE 5.

Confirmation Sponsor Certification

Sponsor's Name: _____ Phone Number: _____

Address: _____

I, _____ (Sponsor) am a registered member of _____ Parish / Church, have been asked to stand as a sponsor for _____ (Candidate) as he/ she receives the Sacrament of Confirmation.

In accepting this responsibility, I truthfully answer the following: (please circle)

- Are you the parent or stepparent of the person to be confirmed? Yes No
- Are you at least 16 years of age? Yes No
- Have you received the Sacraments of Initiation (Baptism, Eucharist, and Confirmation) in the Catholic Church? Yes No
- Have you ever left the Catholic Church to join another church or religion? Yes No
- Do you attend Mass on Sundays and Holydays of Obligation and receive the Sacraments of the Church regularly? Yes No
- Do you understand and accept the responsibility of being a sponsor? Do you promise to be a support and an example in an effort to live a Catholic Life that reflects the spirit and teaching of the Catholic Church, and are you prepared to assist the parents in the Christian duty by your support, encouragement, and prayers? Yes No

Sponsor's Signature Date

I certify that, to the best of my knowledge, the above named sponsor is eligible to assume the duties and responsibilities of the role of sponsor.

Priest's Signature* Date

*THIS FORM MUST BE SIGNED AND SEALED BY THE SPONSOR'S PARISH PRIEST. PLEASE PLACE SEAL IN THE LEFT CORNER.

Confirmadi's Name _____ Due Date: August 2022

Please return to **St Isidore Parish Attn: PREP**
603 W Broad Street
Quakertown, PA 18951

Confirmation Sponsor Interview

Candidate's Name _____

1. My sponsor's name is _____

2. My sponsor's relationship to me is _____

3. Who was your Confirmation sponsor? _____

4. How old were you when you received Confirmation? _____

5. What do you remember about your Confirmation? _____

6. How do you model our Catholic faith? _____

7. Why do you feel it is important to practice your Catholic faith? _____

8. Do you ever have moments when you find it hard to be strong in your faith? Yes / No

9. If yes, what do you do to resolve your questions?

Iglesia San Isidoro

2545 West Pumping Station Rd, Quakertown PA 18951 215-536-4389

Oficina de PREP de San Isidoro 603 West Broad St, Quakertown, PA 18951 215-536-6498

Información de Confirmación

Apellido del Candidato (a) Primer Nombre Nombre de Confirmación

Ciudad de Nacimiento Estado de Nacimiento Fecha de Nacimiento (M/D/A)

Bautizo: Nombre de la Parroquia Diócesis Parroquial Fecha de Bautizo (M/D/A)

Dirección de la Parroquia de Bautizo

Dirección actual Número de teléfono de casa

Ciudad Estado Código Postal

Madre: Apellido Primer Nombre Nombre de soltera

Padre: Apellido Primer Nombre

¿Son miembros registrados de la parroquia de San Isidoro? Si: _____ No: _____
De lo contrario, DEBE registrarse con el párroco antes de que su hijo (a) pueda recibir un sacramento.

¿Fue bautizado (a) el/la candidato (a) de confirmación en la iglesia de San Isidoro? Si: ____ No: ____

¿Está la información bautismal del candidato (a) de confirmación en la parroquia de San Isidoro?
Si: _____ No: _____

Si respondió NO a AMBAS preguntas, DEBE enviar una copia del certificado de bautismo de su hijo (a) a la parroquia de San Isidoro. Se pueden solicitar certificados de bautismo en la iglesia donde se bautizó al niño (a).

Padrino/madrina de Confirmación:

Nombre Número de Teléfono

Dirección: Calle Ciudad Estado Código Postal

Iglesia San Isidoro

Oficina de P.R.E.P. 603 West Broad St. Quakertown, PA 18951

215-536-6498

CERTIFICACIÓN DEL PADRINO DE CONFIRMACIÓN

Nombre del padrino/madrina: _____ Número de teléfono: _____

Dirección: _____

Yo, _____ (padrino/madrina) soy miembro registrado (a) de la iglesia _____, se me ha pedido que me presente como padrino/madrina de _____ (candidato (a)) cuando él / ella reciba el Sacramento de la Confirmación.

Al aceptar esta responsabilidad, contesto sinceramente lo siguiente: (marque con un círculo)

¿Eres el padre o la madre o el padrastro o la madrastra de la persona a confirmar? Sí No

¿Tienes al menos 16 años de edad? Sí No

¿Has recibido los Sacramentos de Iniciación (Bautismo, Eucaristía y Confirmación) en la Iglesia Católica? Sí No

¿Alguna vez has dejado la Iglesia Católica para unirte a otra iglesia o religión? Sí No

¿Asistes a misa los domingos y en los días de precepto y recibe los sacramentos de la Iglesia regularmente? Sí No

¿Entiendes y aceptas la responsabilidad de ser padrino/madrina? ¿Promete ser un apoyo y un ejemplo en un esfuerzo por vivir una Vida Católica que refleje el espíritu y la enseñanza de la Iglesia Católica, y está preparado (a) para ayudar a los padres en el deber cristiano con su apoyo, aliento y oraciones? Sí No

Firma del padrino/madrina

Fecha

Certifico que, según mi leal saber y entender, el padrino/madrina mencionado anteriormente es elegible para asumir los deberes y responsabilidades del rol de padrino/madrina.

Firma del sacerdote *

Fecha

* ESTE FORMULARIO DEBE SER FIRMADO Y SELLADO POR EL SACERDOTE DE LA PARROQUIA DEL PADRINO/MADRINA. COLOQUE EL SELLO EN LA ESQUINA IZQUIERDA.

Nombre del Candidato (a) _____ Fecha de vencimiento: **ENERO**

ENTREVISTA DEL PADRINO/MADRINA DE CONFIRMACIÓN

1. El nombre de mi padrino/madrina es _____

2. La relación de mi padrino/madrina conmigo es _____

3. ¿Quién fue tu padrino/madrina de confirmación? _____

4. ¿Qué edad tenías cuando recibiste la confirmación? _____

5. ¿Qué recuerdas de tu confirmación?

6. ¿Cómo eres un (a) ejemplo nuestra Fe católica?

7. ¿Por qué sientes que es importante practicar tu Fe católica? _____

8. ¿Alguna vez has tenido momentos en los que te resulta difícil ser fuerte en tu Fe? **Si / No**

9. En caso afirmativo, ¿qué haces para resolver tus preguntas?

This workbook contains information and assignments for the knowledge and formation of our Catholic faith and to be properly prepared for the reception of the Sacrament of Confirmation.

Have the student take a moment to settle themselves into prayer before starting any assignments and guide them if needed.

All assignments will be done at home and then discussed in the classroom to maximize the catechist / teacher's time.

In the event of any changes, parents / guardians will be given prompt notification and provided with an addendum if necessary.

If you have questions please email dre@stisidoreprep.com.

Each student and parents / guardians must acknowledge they have received and reviewed the workbook to be properly prepared for the Sacrament of Confirmation.

IT IS REQUIRED THAT WE HAVE ON FILE AN ACKNOWLEDGMENT FROM A PARENT / GUARDIAN THAT THIS GUIDE WAS RECEIVED .

Please click on this link for Google Form to be Completed

[Click here for Acknowledgement](#)